

# MINOR SUBDIVISION SURVEY FOR

# GARY NORTON

SECTION 22, TOWNSHIP 2 SOUTH, RANGE 2 WEST UINTAH SPECIAL BASE AND MERIDIAN

#### DESCRIPTION OF PARCEL

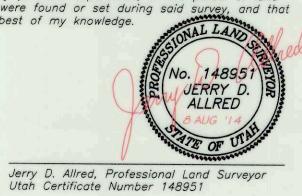
THE W1/2 OF THE S1/2 OF THE S1/2 OF THE SE1/4 OF THE SE1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 2 WEST OF THE UINTAH SPECIAL BASE AND MERIDIAN. WARRANTY DEED, ENTRY NO. 469111, BOOK 704, PAGE 393

#### NARRATIVE

This survey was performed at the request of Gary Norton for the purpose of dividing the parcels shown on this plat. The monuments marking the Public Land Survey System corners were found as shown and used to control the survey.

#### SURVEYOR'S CERTIFICATE

This is to certify that this plat was prepared from the field notes and electronic data collector files of an actual survey made by me, or under my personal supervision, of the parcel of land shown hereon, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



#### OWNER'S CERTIFICATE

We, the undersigned, owners of the parcels shown hereon, having caused the same to be subdivided into the parcels shown, do hereby set apart the same as a minor subdivision, and place the boundary lines of the parcels as shown and described on this plat.

Landowner's Signatures	Print Name	Date Acknowledged to Notary	Notary Initials

### ACKNOWLEDGMENT

State of Utah County of Duchesne SS

On the dates shown by each signature, personally appeared before me the signers of the above certificate who duly acknowledged to me that they did execute same.

My commission expires

Notary Public

## DUCHESNE COUNTY TREASURER PROPERTY TAX CLEARANCE

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_\_.

COLENE NELSON DUCHESNE COUNTY TREASURER

### DUCHESNE COUNTY PLANNING DEPARTMENT APPROVAL APPROVED AS A MINOR SUBDIVISION ON

THIS \_\_\_\_\_\_DAY OF \_\_\_\_\_ OF 20\_\_\_.

MICHAEL HYDE DUCHESNE COUNTY COMMUNITY DEVELOPMENT DIRECTOR

### COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH
COUNTY OF DUCHESNE SS

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, AT \_\_\_\_\_O'CLOCK \_\_M, AND IS DULY RECORDED.

FILING NO.

COUNTY RECORDER

COUNTY SURVEYOR'S FILE # 3032

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JERRY D. ALLRED AND ASSOCIATES

SURVEYING CONSULTANTS

1235 NORTH 700 EAST——P.O. BOX 975

DUCHESNE, UTAH 84021 (435) 738-5352

8 AUG 2014 14-100-029